

# ADVOCACY & POLICY CONFERENCE

## February 28 – March 1

Sunday, February 28  
Tsakopoulos Library  
Galleria 828 I Street

Monday, March 1  
State Capitol  
Room - TBA



### REGISTRATION FORM

You may register online at [www.faccc.org](http://www.faccc.org), or complete this form and fax to (916) 447-0726.

#### QUESTIONS?

Please contact Silvia Farias, [sfarias@faccc.org](mailto:sfarias@faccc.org) or (916) 447-8555.

#### 1. Your Information

Name \_\_\_\_\_  
Discipline \_\_\_\_\_ Campus \_\_\_\_\_  
Home Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_  
E-mail \_\_\_\_\_

2. **Special Accommodations Requested** (Circle all that applies: Vegetarian, Wheelchair Access, Hearing Impaired, Other) \_\_\_\_\_

3. **Include my contact information on lists distributed to other attendees.** (circle one) Yes / No

#### 4. Fee Schedule (Meals included) (select one)

**Early Bird FACCC Member Rates: *If booked 01/16 - 02/12/10***

Full-Time \$90.00  Part-Time \$80.00  Sunday Only \$50.00  Monday Only \$50.00

**Early Bird Non-Member Rates: *If booked 01/16 - 02/12/10***

Full-Time \$100.00  Part-Time \$90.00  Sunday Only \$60.00  Monday Only \$60.00

**Regular FACCC-Member Rates: *If booked after 02/13***

Full-Time \$100.00  Part-Time \$90.00  Sunday Only \$60.00  Monday Only \$60.00

**Regular FACCC-Member Rates: *If booked after 02/13***

Full-Time \$110.00  Part-Time \$100.00  Sunday Only \$70.00  Monday Only \$70.00

#### Student Rates:

Both Days \$50.00  Sunday Only \$25.00  Monday Only \$25.00

#### 5. Payment Method

\_\_\_ \*Check \_\_\_ Visa \_\_\_ MasterCard

Cardholder's Name \_\_\_\_\_

Card Number \_\_\_\_\_ CSC Code \_\_\_\_\_

Exp. Date \_\_\_\_\_ Cardholder's Signature \_\_\_\_\_

\*(Make payable to FACCC Education Institute)

#### 6. Refunds

Refund requests must be in writing. Requests after February 15 are refundable at 50 percent.

#### 7. Lobby Visits

FACCC will be making appointments for attendees to meet with their representatives for those who register by February 18. Please be available for your appointment on March 1 from 1:30 – 5:00 pm.

Please indicate which of your representatives you would like to see. \_\_\_\_\_